

CJA 23  
 Rev. 5/98

## FINANCIAL AFFIDAVIT

IN SUPPORT OF REQUEST FOR ATTORNEY, EXPERT OR OTHER COURT SERVICES WITHOUT PAYMENT OF FEE

IN UNITED STATES ☒ MAGISTRATE ☐ DISTRICT ☐ APPEALS COURT or ☐ OTHER PANEL (Specify below)

IN THE CASE

U.S. V.S. Joseph Allen

FOR MA  
 AT Boston

PERSON REPRESENTED (Show your full name)  
Joseph M. Allen

CHARGE/OFFENSE (describe if applicable & check box →) ☒ Felony ☐ Misdemeanor  
Distribution/conspiracy  
Drugs

1 ☒ Defendant—Adult  
 2 ☐ Defendant - Juvenile  
 3 ☐ Appellant  
 4 ☐ Probation Violator  
 5 ☐ Parole Violator  
 6 ☐ Habeas Petitioner  
 7 ☐ 2255 Petitioner  
 8 ☐ Material Witness  
 9 ☐ Other

LOCATION NUMBER  
filed in open court 6/30/04

DOCKET NUMBERS  
 Magistrate 04-1809  
 District Court  
 Court of Appeals

Are you now ☐ Yes ☒ No ☐ Am Self-Employed

Name and address of employer: \_\_\_\_\_

**EMPLOYMENT**  
 IF YES, how much do you earn per month? \$ \_\_\_\_\_ IF NO, give month and year of last employment 8/03  
 How much did you earn per month? \$ 1,500

If married is your Spouse employed? ☐ Yes ☐ No  
 IF YES, how much does your Spouse earn per month? \$ \_\_\_\_\_ If a minor under age 21, what is your Parents or Guardian's approximate monthly income? \$ \_\_\_\_\_

**ASSETS**

**OTHER INCOME**  
 Have you received within the past 12 months any income from a business, profession or other form of self-employment, or in the form of rent payments, interest, dividends, retirement or annuity payments, or other sources? ☐ Yes ☒ No  
 RECEIVED SOURCES  
 IF YES, GIVE THE AMOUNT RECEIVED & IDENTIFY THE SOURCES \$ \_\_\_\_\_

**CASH**  
 Have you any cash on hand or money in savings or checking accounts? ☐ Yes ☒ No IF YES, state total amount \$ \_\_\_\_\_

**PROPERTY**  
 Do you own any real estate, stocks, bonds, notes, automobiles, or other valuable property (excluding ordinary household furnishings and clothing)? ☐ Yes ☒ No  
 IF YES, GIVE THE VALUE AND \$ DESCRIBE IT

VALUE	DESCRIPTION

**DEPENDENTS**

MARITAL STATUS  
☒ SINGLE  
☐ MARRIED  
☐ WIDOWED  
☐ SEPARATED OR DIVORCED

Total No. of Dependents \_\_\_\_\_

List persons you actually support and your relationship to them

**OBLIGATIONS & DEBTS**

**DEBTS & MONTHLY BILLS**  
 (LIST ALL CREDITORS, INCLUDING BANKS, LOAN COMPANIES, CHARGE ACCOUNTS, ETC.)

APARTMENT OR HOME:	Creditors	Total Debt	Monthly Paymt.
<u>Judgment - Salem District CT.</u>		\$ <u>150 K</u>	\$ _____
		\$ _____	\$ _____
		\$ _____	\$ _____
		\$ _____	\$ _____

I certify under penalty of perjury that the foregoing is true and correct. Executed on (date) 6/30/04

SIGNATURE OF DEFENDANT  
 (OR PERSON REPRESENTED)

Joseph M. Allen